

(2 Data Items)

Form Approved
OMB No. 0704-0188

The public reporting burden for this collection of information is estimated to average 220 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (0704-0188), 1215 Jefferson Davis Highway, Suite 1204, Arlington VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the

A. CONTRACT LINE ITEM NO. 0001		B. EXHIBIT	C. CATEGORY: TDP _____ TM _____ OTHER _____	
D. SYSTEM/ITEM Electrical Dist Sys, West Point		E. CONTRACT/PR NO. DACA87-02-R-0005		F. CONTRACTOR
1. DATA ITEM NO.	2. TITLE OF DATA ITEM		3. SUBTITLE	
P001	SYSTEM INVENTORY		N/A	
4. AUTHORITY (Data Acquisition Document No.) DID P001		5. CONTRACT REFERENCE Section C, p. C-27, par. C.16		6. REQUIRING OFFICE CEHNC/West Point
7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ASREQ	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION a. ADDRESSEE b. COPIES Draft Final Reg Repro
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	
16. REMARKS Blk 5: The contractor is required to prepare and maintain a system inventory database, which will define the quantity, types, and age of components that comprise the system. Blk 10: The contractor is responsible for maintaining the inventory database and the correlation between the system maps that depict the location of the system components. Blk 12: The initial system inventory database shall be submitted to the Contracting Officer in hard copy (on 8-1/2" x 11" sheets) and in electronic format as required <i>90 days after award</i> .				
15. TOTAL → 2				
1. DATA ITEM NO.	2. TITLE OF DATA ITEM		3. SUBTITLE	
P002	ANNUAL CAPITAL UPGRADES AND RENEWALS AND REPLACEMENTS PLAN		N/A	
4. AUTHORITY (Data Acquisition Document No.) DID P002		5. CONTRACT REFERENCE Section C, p. C-26, par. C.16		6. REQUIRING OFFICE CEHNC/West Point
7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ANNLY	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION a. ADDRESSEE b. COPIES Draft Final Reg Repro
8. APP CODE A		11. AS OF DATE See Blk 16	13. DATE OF SUBSEQUENT SUBMISSION See Blk 16	
16. REMARKS Blk 5: The contractor shall provide a plan that identifies capital upgrades and renewals and replacements that he intends to accomplish. This plan shall contain a proposed upgrade list for each of the next 7 years. Blk 10: The plan shall be updated and submitted annually and shall be a portion of the basis for the contractor's 5-year budget. Blk 11: Subsequent plans shall be submitted no later than 1 February of each year after the initial submission. Blk 12: The first plan shall be submitted within 6 months of contract award. Thereafter the plan shall be submitted no later than 1 February of each year. The plan shall be submitted to the Contracting Officer. The Government may request clarification or modification of any plan within a 30 day period from the submittal of each such plan. The contractor shall respond to the Government's comments within a 30 day period from the date it receives the Government's comments. Blk 13: Subsequent plans shall be submitted no later than 1 February of each year, subject to the same review as stated above.				
15. TOTAL → 2 2				
G. PREPARED BY Virginia E. Mitchell		H. DATE 1-8-04	I. APPROVED BY Marlene A. Allen	J. DATE 1-8-04

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

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D. SYSTEM/ITEM Electrical Dist Sys, West Point	E. CONTRACT/PR NO. DACA87-02-R-0005	F. CONTRACTOR
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1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P003	OPERATIONS AND MAINTENANCE PLAN (OMP)	N/A

4. AUTHORITY (<i>Data Acquisition Document No.</i>) <p style="text-align: center;">DID P003</p>	5. CONTRACT REFERENCE <p style="text-align: center;">Section C, p. C-27, par. C.16</p>	6. REQUIRING OFFICE <p style="text-align: center;">CEHNC/West Point</p>
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ONE/R	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE	b. COPIES		
							Draft
						Reg	Recro

[illegible]

17. PRICE GROUP

**18. ESTIMATED
TOTAL PRICE**

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P004	COST PROPOSALS	N/A

4. AUTHORITY (Data Acquisition Document No.) DID P004	5. CONTRACT REFERENCE Section C, p. C-20, par. C.11.2.8	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ASREQ	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION ASREQ	a. ADDRESSEE		b. COPIES	
						Draft	
				Req			

16. REMARKS		5	4
Blk 5: The contractor shall provide cost proposals, which shall include all costs (initial upgrade, annual renewal, operations and maintenance, overhead, profit, <i>and other costs</i>).	CEHNC		4
	West Point		4
	15. TOTAL	→	8

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

G. PREPARED BY	H. DATE	I. APPROVED BY	J. DATE
Virginia C. Mitchell	1-8-04	Marcus A. Allen	1-8-04

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D. SYSTEM/ITEM Electrical Dist Sys, West Point	E. CONTRACT/PR NO. DACA87-02-R-0005	F. CONTRACTOR
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1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P005	ANNUAL BUDGET AND EXPENDITURE PLAN	N/A

4. AUTHORITY (<i>Data Acquisition Document No.</i>) DID P005	5. CONTRACT REFERENCE Section C, p. C-25, par. C.16	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ANNLY	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION		
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE	b. COPIES	
						Draft
						Req Reor

16. REMARKS		neg	nepro	
Blk 5: The contractor shall provide an annual budget detailing all costs to be incurred by the Government for the next fiscal year the following six fiscal years.	CEHNC	4		
	West Point	4		
	15. TOTAL →		8	

17. PRICE GROUP

**18. ESTIMATED
TOTAL PRICE**

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P006	SERVICE INTERRUPTION/CONTINGENCY PLAN	N/A

4. AUTHORITY (Data Acquisition Document No.) DID P006	5. CONTRACT REFERENCE Section C, p. C-10, par. C.7.2.6	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ASREQ	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION		
11. AS OF DATE N/A		13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE	Draft	b. COPIES	
8. APP CODE A						
					Reg	Renr

16. REMARKS		10.11	neg	repro
<p>Blk 5: The contractor shall develop and implement a service interruption/contingency plan. This plan shall be based on the system inventory and the contractor's operation and maintenance plan, and identify all system elements that are key to providing service to USMA.</p> <p>Blk 10: The plan shall be submitted to the Contracting Officer as required. It shall be updated when changes occur, but as a minimum every 5 years.</p> <p>Blk 12: An initial plan shall be submitted 30 days prior to commencement of operation and maintenance services. Three hard copies and an electronic copy shall be submitted.</p>		CEHNC	4	
		West Point	4	
		15. TOTAL		→

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

G. PREPARED BY		H. DATE	I. APPROVED BY	J. DATE
Virginia E. Mitchell		1-8-04	Marion A. Allen	1-8-04

CONTRACT DATA REQUIREMENTS LIST

(2 Data Items)

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A. CONTRACT LINE ITEM NO.
0001

B. EXHIBIT

C. CATEGORY:
TDP _____ TM _____ OTHER _____

D. SYSTEM/ITEM
Electrical Dist Sys, West Point

E. CONTRACT/PR NO.
DACA87-02-R-0005

F. CONTRACTOR

1. DATA ITEM NO.
P007

2. TITLE OF DATA ITEM
REQUEST FOR ACTION (RFA)

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P007

5. CONTRACT REFERENCE
Section C, p. C-20, par. C.11.2.8

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ASREQ

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
ASREQ

a. ADDRESSEE

b. COPIES

Draft

Final

Reg

Repro

16. REMARKS

Blk 5: A request for action shall be developed for any work or additional services that are required, which were not identified in the initial phase task order.

Blk 10: Requests for action shall be submitted as required.

Blk 12: The first submission shall be as required.

CEHNC

West Point

1

1

15. TOTAL → 2

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

1. DATA ITEM NO.
P008

2. TITLE OF DATA ITEM
WORK PLAN, CONSTRUCTION

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P008

5. CONTRACT REFERENCE
Section C, p. C-20, par. C.11.2.8

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ONE/R

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
N/A

a. ADDRESSEE

b. COPIES

Draft

Final

Reg

Repro

16. REMARKS

Blk 5: The contractor shall develop and submit a work plan to the Contracting Officer.

Blk 10: The work plan shall be submitted one time with revisions.

Blk 12: The first submission shall be as required by the Contracting Officer. Three hard copies and an electronic copy shall be submitted.

CEHNC

West Point

1

1

4

4

15. TOTAL → 2 8

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

G. PREPARED BY
Virginia E. Mitchell

H. DATE
1-8-04

I. APPROVED BY
Marcus A. Allen

J. DATE
1-8-04

CONTRACT DATA REQUIREMENTS LIST

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D. SYSTEM/ITEM Electrical Dist Sys, West Point	E. CONTRACT/PR NO. DACA87-02-R-0005	F. CONTRACTOR
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1. DATA ITEM NO. P009	2. TITLE OF DATA ITEM PERFORMANCE, MEASUREMENT, AND VERIFICATION PLAN	3. SUBTITLE N/A
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4. AUTHORITY (Data Acquisition Document No.) DID P009	5. CONTRACT REFERENCE Section C, p. C-21, par. C.12.1 b.	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ANPLY	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION See Blk 16	a. ADDRESSEE
				b. COPIES
				Draft
				Final
				Reg
				Repro

16. REMARKS	15. TOTAL
<p>Blk 5: The contractor shall develop a performance, measurement, and verification plan for each system.</p> <p>Blk 10: During the first contract year, the contractor shall develop specific goals and strategies to meet those goals for each of its performance measures. The contractor shall submit annual performance reports.</p> <p>Blk 12: The proposed performance goals shall be submitted for Government review and approval within 14 months after assumption of system responsibilities. Three hard copies and an electronic copy shall be submitted.</p> <p>Blk 13: Subsequent performance goals submissions shall be semi-annually, with Performance, Measurement, and Verification Plan submitted annually. Three hard copies and an electronic copy shall be submitted.</p>	<p>CEHNC</p> <p>West Point</p> <p>4</p> <p>4</p> <p>8</p>

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

1. DATA ITEM NO. P010	2. TITLE OF DATA ITEM ENVIRONMENTAL BASELINE SURVEY	3. SUBTITLE N/A
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4. AUTHORITY (Data Acquisition Document No.) DID P010	5. CONTRACT REFERENCE Section C, p. C-16, par. C.10.3	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ONE/R	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE
				b. COPIES
				Draft
				Final
				Reg
				Repro

16. REMARKS	15. TOTAL
<p>Blk 5: The contractor shall perform, if necessary, an environmental baseline survey to determine potential liabilities associated with the environmental condition of the proposed property transactions.</p> <p>Blk 10: A draft survey shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.</p> <p>Blk 12: An environmental baseline survey shall be as needed or directed by the Contracting Officer. The Government will have a period of 30 calendar days to review and comment on the study. If required, the Government and the contractor will meet within 2 weeks of submission of comments to discuss and resolve the comments.</p>	<p>CEHNC</p> <p>West Point</p> <p>4</p> <p>4</p> <p>8</p>

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

G. PREPARED BY <i>Virginia E. Mitchell</i>	H. DATE 1-8-04	I. APPROVED BY <i>Marcus A. Allen</i>	J. DATE 1-8-04
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A. CONTRACT LINE ITEM NO. 0001	B. EXHIBIT	C. CATEGORY: TDP _____ TM _____ OTHER _____
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D. SYSTEM/ITEM Electrical Dist Sys, West Point	E. CONTRACT/PR NO. DACA87-02-R-0005	F. CONTRACTOR
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1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P011	ENVIRONMENTAL ASSESSMENT	N/A

4. AUTHORITY (<i>Date Acquisition Document No.</i>) DID P011	5. CONTRACT REFERENCE Section C, p. C-16, par. C.10.3	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ONE/R	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE		b. COPIES	
						Draft	Final
				Req	Repro		

16. REMARKS		Page	Count
<p>Blk 5: The contractor shall perform, if necessary, an environmental assessment to determine the extent of environmental impacts of the project and to decide whether or not those impacts are significant.</p> <p>Blk 10: The environmental assessment shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.</p> <p>Blk 12: The environmental assessment shall be submitted within 6 months after contract award. The Government will have a period of 30 calendar days to review and comment on the document. If required, the Government and the contractor will meet within 2 weeks of submission of comments to discuss and resolve the comments.</p>	CEHNC		4
	West Point		4
	15. TOTAL →		

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
	ENVIRONMENTAL IMPACT STATEMENT	N/A

4. AUTHORITY (<i>Data Acquisition Document No.</i>) DID P012	5. CONTRACT REFERENCE Section C, p. C-16, par. C.10.3	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ONE/R	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION		
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE	b. COPIES	
						Draft
					Reg	Renr

16. REMARKS	CEHNC	West Point	Reg	Aspre
Blk 5: The contractor shall prepare and submit, if necessary, an environmental impact statement, which will provide a full and fair discussion of significant environmental impacts of the proposed action for certain projects.			4	
Blk 10: The environmental impact statement shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.			4	
Blk 12: The date of first submission shall be as required by the Contracting Officer.				
15. TOTAL			8	

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

G. PREPARED BY <i>Virginia E. Mitchell</i>		H. DATE 9-19-03	I. APPROVED BY	J. DATE 9-19-03
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D. SYSTEM/ITEM Electrical Dist Sys, West Point	E. CONTRACT/PR NO. DACA87-02-R-0005	F. CONTRACTOR
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1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P013	MAPPING	N/A

4. AUTHORITY (Date Acquisition Document No.) DID P013	5. CONTRACT REFERENCE Section C, p. C-6, par. C.5.1.5(b)	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ASREQ	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A	a. ADDRESSEE		b. COPIES	
				Req	Repro		

16. REMARKS	17.1	17.2	17.3	17.4	17.5	17.6	17.7	17.8	17.9	17.10	17.11	17.12	17.13	17.14	17.15	17.16	17.17	17.18	17.19	17.20	17.21	17.22	17.23	17.24	17.25	17.26	17.27	17.28	17.29	17.30	17.31	17.32	17.33	17.34	17.35	17.36	17.37	17.38	17.39	17.40	17.41	17.42	17.43	17.44	17.45	17.46	17.47	17.48	17.49	17.50	17.51	17.52	17.53	17.54	17.55	17.56	17.57	17.58	17.59	17.60	17.61	17.62	17.63	17.64	17.65	17.66	17.67	17.68	17.69	17.70	17.71	17.72	17.73	17.74	17.75	17.76	17.77	17.78	17.79	17.80	17.81	17.82	17.83	17.84	17.85	17.86	17.87	17.88	17.89	17.90	17.91	17.92	17.93	17.94	17.95	17.96	17.97	17.98	17.99	18.00	18.01	18.02	18.03	18.04	18.05	18.06	18.07	18.08	18.09	18.10	18.11	18.12	18.13	18.14	18.15	18.16	18.17	18.18	18.19	18.20	18.21	18.22	18.23	18.24	18.25	18.26	18.27	18.28	18.29	18.30	18.31	18.32	18.33	18.34	18.35	18.36	18.37	18.38	18.39	18.40	18.41	18.42	18.43	18.44	18.45	18.46	18.47	18.48	18.49	18.50	18.51	18.52	18.53	18.54	18.55	18.56	18.57	18.58	18.59	18.60	18.61	18.62	18.63	18.64	18.65	18.66	18.67	18.68	18.69	18.70	18.71	18.72	18.73	18.74	18.75	18.76	18.77	18.78	18.79	18.80	18.81	18.82	18.83	18.84	18.85	18.86	18.87	18.88	18.89	18.90	18.91	18.92	18.93	18.94	18.95	18.96	18.97	18.98	18.99	19.00	19.01	19.02	19.03	19.04	19.05	19.06	19.07	19.08	19.09	19.10	19.11	19.12	19.13	19.14	19.15	19.16	19.17	19.18	19.19	19.20	19.21	19.22	19.23	19.24	19.25	19.26	19.27	19.28	19.29	19.30	19.31	19.32	19.33	19.34	19.35	19.36	19.37	19.38	19.39	19.40	19.41	19.42	19.43	19.44	19.45	19.46	19.47	19.48	19.49	19.50	19.51	19.52	19.53	19.54	19.55	19.56	19.57	19.58	19.59	19.60	19.61	19.62	19.63	19.64	19.65	19.66	19.67	19.68	19.69	19.70	19.71	19.72	19.73	19.74	19.75	19.76	19.77	19.78	19.79	19.80	19.81	19.82	19.83	19.84	19.85	19.86	19.87	19.88	19.89	19.90	19.91	19.92	19.93	19.94	19.95	19.96	19.97	19.98	19.99	20.00	20.01	20.02	20.03	20.04	20.05	20.06	20.07	20.08	20.09	20.10	20.11	20.12	20.13	20.14	20.15	20.16	20.17	20.18	20.19	20.20	20.21	20.22	20.23	20.24	20.25	20.26	20.27	20.28	20.29	20.30	20.31	20.32	20.33	20.34	20.35	20.36	20.37	20.38	20.39	20.40	20.41	20.42	20.43	20.44	20.45	20.46	20.47	20.48	20.49	20.50	20.51	20.52	20.53	20.54	20.55	20.56	20.57	20.58	20.59	20.60	20.61	20.62	20.63	20.64	20.65	20.66	20.67	20.68	20.69	20.70	20.71
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17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P014	STAFFING PLAN	N/A

4. AUTHORITY (Data Acquisition Document No.) DID P014	5. CONTRACT REFERENCE Section C, p. C-27, par. C.16 3 (a)	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ANNLY	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION ASREO	a. ADDRESSEE	b. COPIES	Draft	Final

16. REMARKS										
Blk 5: The contractor shall develop and submit a staffing plan for approval to ensure adequate resources will be available to meet the requirements of the Government.						CEHNC			4	
						West Point			4	
Blk 10: The staffing plan shall be updated and revised annually and submitted to the Government to reflect any changes and/or improvements discovered during the previous year's implementation of work. Three hard copies and an electronic copy shall be submitted.										
Blk 12: The first submission shall be as required by the Contracting Officer.										
15. TOTAL →									8	

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

G. PREPARED BY <i>Virginia P. Mitchell</i>		H. DATE 1-8-04	I. APPROVED BY <i>Marcus A. Allen</i>	J. DATE 1-8-04
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(2 Data Items)

Form Approved

OMB No. 0704-0188

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A. CONTRACT LINE ITEM NO. 0001		B. EXHIBIT	C. CATEGORY: TDP _____ TM _____ OTHER _____			
D. SYSTEM/ITEM Electrical Dist Sys, West Point		E. CONTRACT/PR NO. DACA87-02-R-0005		F. CONTRACTOR		
1. DATA ITEM NO.	2. TITLE OF DATA ITEM		3. SUBTITLE			
P015	INITIAL SYSTEM STUDIES		N/A			
4. AUTHORITY (Data Acquisition Document No.) DID P015		5. CONTRACT REFERENCE Section C, p. C-27, par. C.16 4		6. REQUIRING OFFICE CEHNC/West Point		
7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ONE/R	12. DATE OF FIRST SUBMISSION See Blk 16			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A			
16. REMARKS Blk 5: The contractor shall perform initial system studies/inspections and develop mathematical models, if appropriate, to define and characterize the critical system parameters. Blk 10: The study shall submitted one time with revisions. Three hard copies and an electronic copy shall be submitted. Blk 12: An initial study for the utility system shall be provided within 6 months after contract award. The Government will have a period of 30 calendar days to review and comment on the study documents. If required, the Government and the contractor will meet within two weeks of submission of comments to discuss and resolve the comments.			14. DISTRIBUTION			
			a. ADDRESSEE	b. COPIES		
				Draft	Final Reg Repro	
			CEHNC		4	
			West Point		4	
			15. TOTAL →			8
1. DATA ITEM NO.	2. TITLE OF DATA ITEM		3. SUBTITLE			
P016	OPERATIONAL TRANSITION PLAN		N/A			
4. AUTHORITY (Data Acquisition Document No.) DID P016		5. CONTRACT REFERENCE Section C, p. C-21, par. C.13		6. REQUIRING OFFICE CEHNC/West Point		
7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY ONE/R	12. DATE OF FIRST SUBMISSION See Blk 16			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION N/A			
16. REMARKS Blk 5: The contractor shall develop and submit an operational transition plan describing the contractor's plan for the transfer of the utility system from the Government to the contractor. Blk 10: This plan shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted. Blk 12: The operational transition plan will be incorporated in the contract at time of award.			14. DISTRIBUTION			
			a. ADDRESSEE	b. COPIES		
				Draft	Final Reg Repro	
			CEHNC		4	
			West Point		4	
15. TOTAL →			8			
G. PREPARED BY Virginia B. Mitchell	H. DATE 1-8-04	I. APPROVED BY Marcus A. Allen	J. DATE 1-8-04			

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

CONTRACT DATA REQUIREMENTS LIST

(2 Data Items)

Form Approved
OMB No. 0704-0188

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A. CONTRACT LINE ITEM NO.
0001

B. EXHIBIT

C. CATEGORY:
TDP _____ TM _____ OTHER _____

D. SYSTEM/ITEM
Electrical Dist Sys, West Point

E. CONTRACT/PR NO.
DACA87-02-R-0005

F. CONTRACTOR

1. DATA ITEM NO.
P017

2. TITLE OF DATA ITEM
SAFETY AND HEALTH PLAN

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P017

5. CONTRACT REFERENCE
Section C, p. C-23, par. C.14.1

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
See Blk 16

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
ASREQ

13. DATE OF SUBSEQUENT SUBMISSION
ASREQ

14. a. ADDRESSEE

b. COPIES

Draft

Final

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Repro

16. REMARKS

Blk 5: The contractor shall develop, document, and implement an effective safety and health plan for this contract.

Blk 10: A safety and health plan shall be submitted as required in accordance with the requirements as set forth at Section C, p. C023, par C.14.1. Three hard copies and an electronic copy shall be submitted.

Blk 12: The safety and health plan shall be submitted to the Contracting Officer for approval 60 days prior to system conveyance.

CEHNC

West Point

4

4

15. TOTAL → 8

17. PRICE GROUP

18. ESTIMATED
TOTAL PRICE

1. DATA ITEM NO.
P018

2. TITLE OF DATA ITEM
QUALITY CONTROL AND ASSURANCE PLAN

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P018

5. CONTRACT REFERENCE
Section C, p. C-21, par. C.12.1 a.

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ONE/R

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
ASREQ

14. a. ADDRESSEE

b. COPIES

Draft

Final

Reg

Repro

16. REMARKS

Blk 5: The contractor shall develop, document, and implement a quality control and assurance plan for this contract, including a generic site quality control plan.

Blk 10: The quality control and assurance plan shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.

Blk 12: The quality control and assurance plan shall be submitted to the Contracting Officer for approval within 60 days prior to system conveyance.

CEHNC

West Point

4

4

15. TOTAL → 8

17. PRICE GROUP

18. ESTIMATED
TOTAL PRICE

G. PREPARED BY
Virginia E. Mitchell

H. DATE
1-8-04

I. APPROVED BY
Marcus A. Allen

J. DATE
1-8-04

CONTRACT DATA REQUIREMENTS LIST

(2 Data Items)

Form Approved
OMB No. 0704-0188

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A. CONTRACT LINE ITEM NO.
0001

B. EXHIBIT

C. CATEGORY:
TDP _____ TM _____ OTHER _____

D. SYSTEM/ITEM
Electrical Dist Sys, West Point

E. CONTRACT/PR NO.
DACA87-02-R-0005

F. CONTRACTOR

1. DATA ITEM NO.
P019

2. TITLE OF DATA ITEM
PERIODIC SYSTEM STUDIES

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P019

5. CONTRACT REFERENCE
Section C, p. C-27, par. C.16 4

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ONE/R

12. DATE OF FIRST SUBMISSION
ASREQ

14. DISTRIBUTION

8. APP CODE
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11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
ASREQ

a. ADDRESSEE

b. COPIES

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Final

Reg

Repro

16. REMARKS

Blk 5: The contractor shall perform periodic system studies and develop mathematical models to define and characterize the critical system parameters.

Blk 10: Study documents shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.

CEHNC

West Point

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4

15. TOTAL → 8

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

1. DATA ITEM NO.
P020

2. TITLE OF DATA ITEM
OPERATIONS FACILITY REQUIREMENTS PLAN

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P020

5. CONTRACT REFERENCE
Section C, p. C-5, par. C.5.1.4

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ONE/R

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
N/A

a. ADDRESSEE

b. COPIES

Draft

Final

Reg

Repro

16. REMARKS

Blk 5: The contractor's operations facility requirements plan represents the physical space, building, and related facilities.

Blk 10: This plan shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.

Blk 12: The contractor shall submit the operations facility requirements plan and documentation within 6 months following contract award. The Government will have a period of 30 calendar days to review and comment on the documents. If required, the Government and the contractor will meet within 2 weeks of submission of comments to discuss and resolve the comments.

CEHNC

West Point

4

4

15. TOTAL → 8

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

G. PREPARED BY
Virginia P. Mitchell

H. DATE
1-8-04

I. APPROVED BY
Marcus A. Allen

J. DATE
1-8-04

CONTRACT DATA REQUIREMENTS LIST

(2 Data Items)

Form Approved
OMB No. 0704-0188

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A. CONTRACT LINE ITEM NO.
0001

B. EXHIBIT

C. CATEGORY:
TDP _____ TM _____ OTHER _____

D. SYSTEM/ITEM
Electrical Dist Sys, West Point

E. CONTRACT/PR NO.
DACA87-02-R-0005

F. CONTRACTOR

1. DATA ITEM NO.
P021

2. TITLE OF DATA ITEM
ENVIRONMENTAL, HISTORICAL, AND CULTURAL RESOURCES PROTECTION PLAN

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P021

5. CONTRACT REFERENCE
Section C, p. C-17, par. C.10.5

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ONE/R

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
ASREQ

a. ADDRESSEE

b. COPIES

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Reg

Repro

16. REMARKS

Blk 5: The contractor shall prepare and submit an environmental, historical, and cultural resources protection plan.

Blk 10: The plan shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.

Blk 12: The contractor shall submit one copy of the plan to the Contracting Officer or designated representative not later than 30 calendar days after contract award. The plan shall be updated as often as required, but no less than annually, and submitted to the Contracting Officer.

CEHNC

West Point

15. TOTAL → 8

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

1. DATA ITEM NO.
P022

2. TITLE OF DATA ITEM
SERVICE CONTINUITY ASSURANCE PLAN

3. SUBTITLE
N/A

4. AUTHORITY (Data Acquisition Document No.)
DID P022

5. CONTRACT REFERENCE
Section C, p. C-22, par. C.12.1 c.

6. REQUIRING OFFICE
CEHNC/West Point

7. DD 250 REQ
SS

9. DIST STATEMENT REQUIRED

10. FREQUENCY
ONE/R

12. DATE OF FIRST SUBMISSION
See Blk 16

14. DISTRIBUTION

8. APP CODE
A

11. AS OF DATE
N/A

13. DATE OF SUBSEQUENT SUBMISSION
N/A

a. ADDRESSEE

b. COPIES

Draft

Final

Reg

Repro

16. REMARKS

Blk 5: The contractor shall develop and implement measures that ensure continuous service and minimize any service disruptions as it relates to system configuration modification proposed, line maintenance practice, and line repair practice.

Blk 10: The plan shall be submitted one time with revisions. Three hard copies and an electronic copy shall be submitted.

Blk 12: The contractor shall complete and submit this plan within 6 months following contract award. The Government will have a period of 30 calendar days to review and comment on the documents. If required, the Government and the contractor will meet within two weeks of submission of comments to discuss and resolve the comments.

CEHNC

West Point

15. TOTAL → 8

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

G. PREPARED BY
Virginia E. Mitchell

H. DATE
1-8-04

I. APPROVED BY
Marcus A. Allen

J. DATE
1-8-04

(2 Data Items)

Form Approved
OMB No. 0704-0188

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A. CONTRACT LINE ITEM NO. 0001	B. EXHIBIT	C. CATEGORY: TDP _____ TM _____ OTHER _____
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D. SYSTEM/ITEM Electrical Dist Sys, West Point	E. CONTRACT/PR NO. DACA87-02-R-0005	F. CONTRACTOR
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1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
P023	ANNUAL SERVICE PLAN	N/A

4. AUTHORITY (Data Acquisition Document No.) DID P023	5. CONTRACT REFERENCE Section C, p. C-25, par. C.16	6. REQUIRING OFFICE CEHNC/West Point
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7. DD 250 REQ SS	9. DIST STATEMENT REQUIRED	10. FREQUENCY <i>See Blk 16</i>	12. DATE OF FIRST SUBMISSION See Blk 16	14. DISTRIBUTION			
8. APP CODE A		11. AS OF DATE N/A	13. DATE OF SUBSEQUENT SUBMISSION <i>See Blk 16</i>	a. ADDRESSEE		b. COPIES	
						Draft	Final
				Reg			Repro

16. REMARKS		Reg	Resp
<p>Blk 5: The contractor shall prepare and submit an annual service plan. This plan shall cover all work projected and estimated costs for the following Government's fiscal year (October 1 through September 30).</p> <p>Blk 10: The plan shall be submitted annually. Three hard copies and an electronic copy shall be submitted.</p> <p>Blk 12: The contractor shall complete and submit this plan within 6 months following contract award. The Government will have a period of 30 calendar days to review and comment on the documents. If required, the Government and the contractor will meet within 2 weeks of submission of comments to discuss and resolve the comments.</p> <p>Blk 13: Subsequent submission shall be annually, on 1 February. Three hard copies and electronic copy shall be submitted.</p>		CEHNC	4
		West Point	4
		15. TOTAL 	

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE

4. AUTHORITY <i>(Data Acquisition Document No.)</i>	5. CONTRACT REFERENCE	6. REQUIRING OFFICE
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7. DD 250 REQ	9. DIST STATEMENT REQUIRED	10. FREQUENCY	12. DATE OF FIRST SUBMISSION	14. DISTRIBUTION		
8. APP CODE		11. AS OF DATE	13. DATE OF SUBSEQUENT SUBMISSION	a. ADDRESSEE	b. COPIES	
					Draft	Final
						Req

[illegible]

G. PREPARED BY <i>Virginia E. Mitchell</i>	H. DATE 1-8-04	I. APPROVED BY <i>Marcus G. Allen</i>	J. DATE 1-8-04
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17. PRICE GROUP
18. ESTIMATED TOTAL PRICE

17. PRICE GROUP
18. ESTIMATED TOTAL PRICE